

**PATENT** 

Attorney Docket No. FS.F5191US1C Date: January 29, 2002

anuary 29, 2002 Page 1

## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Hiroshi Ogino

For: MARINE PROPULSION HOUSING ARRANGEMENT

Enclosed are:

- (X) 8 formal sheets of drawings.
- (X) This application is a continuation of prior application 09/404,237 filed September 23, 1999.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

## **CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	15 - 20 =	0 ×	\$18	\$0
Independent Claims	3 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0

FILING FEE TO BE PAID AT A LATER DATE

\$740

(X) Please use Customer No. 20,995 for the correspondence address.

William H. Shreve Registration No. 35,678 Attorney of Record



620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 Tel 949-760-0404 Fax 949-760-9502 www.kmob.com

> William H. Shreve wshreve@kmob.com

BOX PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. :

FS.F5191US1C

Applicant(s)

Hiroshi Ogino

MARINE

HOUSING

For

PROPULSION

ARRANGEMENT

Attorney

William H. Shreve

"Express Mail"

Mailing Label No.

EL 919846622 US

Date of Deposit

January 29, 2002

Transmittal letter; specification in 14 pages; 8 sheets of drawings; a copy of I hereby certify that the accompanying Declaration and Power of Attorney from previous application in 1 page; Return

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the

Assistant Commissioner for Patents, Washington, D.C. 20231.

Jose Colunga

H:\DOCS\WHS\WHS-6157.DOC:as

012902